

Melanie S. Griffin, Secretary

Ron DeSantis, Governor

## FLORIDA REAL ESTATE COMMISSION MEETING

Division of Real Estate  
400 W. Robinson Street, Suite N901  
Orlando, Florida 32801

### ADMINISTRATIVE AGENDA SCHEDULE

February 21, 2023 at 8:30 a.m.

[Notice](#)

#### TUESDAY, February 21, 2023 at 8:30 a.m.

**Introduction – Call to Order; Pledge of Allegiance; Introductions; Establishment of Quorum**

#### **Meeting Minutes and Reports – *Giovanna Corona, FREC Executive Director***

- A. November 2022 Meeting [Minutes](#)
- B. December 2022 Meeting [Minutes](#)
- C. January 2023 Meeting [Minutes](#)
- D. Division [Reports](#)
- E. Legal [Report](#)
- F. Rules [Report](#)

#### **Education – *Giovanna Corona, FREC Executive Director***

- A. Education [Agenda](#)

#### **Special Agenda – *Giovanna Corona, FREC Executive Director***

- A. Education [Agenda](#)
- B. Licensing [Agenda](#)

#### **Licensing – *Giovanna Corona, FREC Executive Director***

- A. Summary of Applicants [Agenda](#)
- B. Consent Agenda [Agenda](#)

#### **Public Comment**

#### **Adjournment**

*\*Agenda items not completed by 5:00 p.m. may be continued to Wednesday, February 22, 2023 beginning at 8:30 a.m.*

You may attend in person at the Zora Neal Hurston Building, 400 W. Robinson St. STE 901N, Orlando, FL 32801; LiveStream by visiting <https://attendee.gotowebinar.com/register/2399430560657090573> or GoToWebinar App, ID 667-378-115.

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### ADMINISTRATIVE AGENDA SCHEDULE

February 22, 2023 at 8:30 a.m.

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#### WEDNESDAY, February 22, 2023 at 8:30 a.m.

**Introduction – Call to Order; Pledge of Allegiance; Introductions; Establishment of Quorum**

#### **Legal Agenda – *Al Cheneler, Esq., Chief Attorney***

- A. Escrow Disbursement Order [Docket](#)
- B. Legal Appearance [Docket](#)

#### **FREC Petition – *Lawrence Harris, Board Counsel***

- A. Agenda

#### **Special Agenda**

- A. Legal [Agenda](#) – *Lawrence Harris, Board Counsel*
- B. General [Agenda](#) – *Giuvanna Corona, FREC Executive Director*

#### **Rules – *Lawrence Harris, Board Counsel***

- A. Agenda

#### **Public Comment**

#### **Executive Director Remarks**

#### **Chair Remarks**

#### **Adjournment**

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