

**Ken Lawson**, Secretary

**Rick Scott**, Governor

December 6, 2013  
Board of Accountancy

Department Business and Professional Regulations  
Board Room  
1940 North Monroe Street  
Tallahassee, FL 32399

9:00 a.m.      Call to Order                      William Durkin, Chair  
                    Roll Call                                      Veloria Kelly, Executive Director

**1. Approve Board Minutes**

A.      OCTOBER 3-4, 2013

**2. OGC Action Request**

- A.      BROWN, NANCY L – 2011038250 - {SR/SV/MC}
- B.      DOHAN & COMPANY PA CPA'S – 2011038255 - {SR/SV/MC}
- C.      DOHAN, STEVEN H – 2011038254 - {SR/SV/MC}
- D.      SMILEY, RODNEY – 2011004842 – {CBB/TB/BES/SO}

**3. Petition for Variance or Waiver**

- A.      CAMERO, LEONARDO
- B.      SUAREZ, DANIEL

**4. Reconsiderations**

- A.      BARRIOS, JULIE

**5. Exams – Do not Meet Requirements**

**6. Exams – Considerations**

**7. Original Licensure- Considerations**

**8. Endorsement – Considerations**

**9. Maintenance and Reactivation – Consent Agenda – Staff Approvals**

**10. Maintenance and Reactivation – Request to Reactivate (deleted)**

**11. Maintenance and Reactivation - Consideration**

**12. Maintenance and Reactivation – Voluntary Relinquishment**

**13. Deceased Practitioners**

**14. Temporary Permits**

## 15. Reports

- A. COMMITTEE - CLAY FORD SCHOLARSHIP MINUTES - 8-19-2013
- B. COMMITTEE - CLAY FORD SCHOLARSHIP MINUTES - 9-17-2013
- C. BUDGET TASK FORCE MEETING REPORT NOVEMBER 6, 2013
- D. PROSECUTING ATTORNEY REPORT (HANDOUT)
- E. RULES REPORT – ASSISTANT ATTORNEY GENERAL

## 16. Administrative

- A. BOARD OF ACCOUNTANCY STATISTICS
- B. ELECT CHAIR AND VICE CHAIR FOR 2014
- C. GAA REPORT
- D. KANSAS RESPONSE TO UAA EXPOSURE DRAFT ON FIRM MOBILITY
- E. REMARKS FROM THE EXECUTIVE DIRECTOR
- F. REVIEW AUDIT GENERAL REPORT OCTOBER 2013
- G. REVIEW OF LOCAL GOVERNMENTAL ENTITY 2011-12 FISCAL YEAR AUDIT REPORTS PREPARED BY INDEPENDENT CERTIFIED PUBLIC ACCOUNTANTS

## 17. NASBA

- A. CANDIDATE CARE CONCERNS

## 18. FICPA

- A. DISCUSSION
- B. GUIDELINES (DRAFT) FOR ATTESTION SERVICES-FYI

## 19. Other Business

## 20. Future Meetings

- |   |   |
|---|---|
| January 30 <sup>th</sup> (Thursday) – 9:00 a.m. – PC    | Tampa Marriott – 4200 George J. Bean Parkway, Tampa 33607                       |
| January 31 <sup>st</sup> (Friday) – 9:00 a.m. – Board - | Tampa Marriott – 4200 George J. Bean Parkway, Tampa 33607                       |
| March 21 <sup>st</sup> (Friday) – Board – 10:00 a.m.    | Call in Number 888.670.3525<br>Pass Code Number 9801392456#                     |
| May 1 <sup>st</sup> (Thursday) – 9:00 a.m. – PC         | Tampa Marriott – 4200 George J. Bean Parkway, Tampa 33607                       |
| May 2 <sup>nd</sup> (Friday) – 9:00 a.m. – Board -      | Tampa Marriott – 4200 George J. Bean Parkway, Tampa 33607                       |
| June 11 <sup>th</sup> (Wednesday) – 9:00 a.m. – PC      | Orlando in<br>conjunction with FICPA expo                                       |
| June 12 <sup>th</sup> (Thursday) – 9:00 a.m. – Board    |   |
| August 14 <sup>th</sup> (Thursday) – 9:00 a.m. – PC -   | Tampa Marriott – 4200 George J. Bean Parkway, Tampa 33607                       |
| August 15 <sup>th</sup> (Friday) – 9:00 a.m. – Board -  | Tampa Marriott – 4200 George J. Bean Parkway, Tampa 33607                       |
| October 9 <sup>th</sup> (Thursday) – 9:00 a.m. – PC     | Hilton Sandestin Beach -<br>4000 Sandestin Beach, South<br>Miramar Beach, 32550 |
| October 10 <sup>th</sup> (Friday) – 9:00 a.m. - Board   | Hilton Sandestin Beach -<br>4000 Sandestin Beach, South                         |

Miramar Beach, 32550

December 4<sup>th</sup> (Thursday) – 9:00 a.m. – PC DBPR Board Room, 1940 North  
Monroe Street, Tallahassee, 32399  
December 5th (Friday) – 9:00 a.m. - Board DBPR Board Room, 1940 North  
Monroe Street, Tallahassee, 32399

**21. Adjourn**