## EDUCATION ADVISORY COMMITTEE MEETING TELEPHONE CONFERENCE CALL

July 25, 2018 at 9:00 a.m.

Conference Dial in Number: 1-888-670-3525 Participant Passcode: 5652080150 then #

## **Notice of Meeting Link:**

http://www.FLRules.org/gateway/View\_Notice.asp?id=20315891

## **AGENDA ADDITION**

- I. Individual Curriculum Review
  - A. Kushner, David

**Examination Applicant # 375277** 

Requesting upper-division cost accounting credit for the following course from Tulane University:

ACCN 3010 Managerial Accounting