

Halsey Beshears, Secretary

Ron DeSantis, Governor

---

**COMMITTEE ON CONTINUING PROFESSIONAL EDUCATION  
TELEPHONE CONFERENCE CALL**

**Tuesday, April 23, 2019 at 2:00 pm**

---

**Conference Number: 1-888-585-9008  
Conference Room Number: 624-410-563**

Notice of Meeting Link: [http://www.FLRules.org/gateway/View\\_Notice.asp?id=21596970](http://www.FLRules.org/gateway/View_Notice.asp?id=21596970)

**AGENDA**

- I. Call to order – Mindy Rankin, Chair
- II. Roll Call
- III. Ratify Minutes from September 25, 2018 meeting. **Pg. 3**
- IV. Review Ethics Provider and Course Application.
  - a. JN Productions CPE Courses – **Pg. 5**
    - 1. Ethics for Florida CPAs – Self-Study – 4 CPE hours
  - b. The CPE Store, Inc.
    - 1. Ethics for Florida CPAs – Self-Study – 4 CPE hours – **Pg. 114**
- V. Review Renewal Ethics Provider and Course Application.
  - a. Accountants Education Group – **Pg. 213**
    - 1. Florida Ethics – Self-Study – 4 CPE hours
  - b. Continuing Academics CPE Tutor – **Pg. 338**
    - 1. Florida Ethics – Self-Study – 4 CPE hours
  - c. CPE Depot – **Pg. 463**
    - 1. Ethics for Florida CPAs – Self-Study – 4 CPE hours

- d. Gleim Publications, Inc. – **Pg. 574**
  - 1. Florida Ethics – Self-Study – 4 CPE hours
- e. Global CPE Network LLC – **Pg. 635**
  - 1. Florida Ethics: An Overview for Accountants – Self-Study – 4 CPE hours
- f. MasterCPE LLC – **Pg. 755**
  - 1. Ethics for Florida CPAs – Self-Study – 4 CPE hours
- g. Professional Education Services LP – **Pg. 868**
  - 1. Ethics and Professional Conduct for Florida CPAs – Self-Study- 4 CPE hours
- h. Tindall & Company, P. A. – **Pg. 1122**
  - 1. The Practical Application of Accounting Ethics – Live Study – 4 CPE hours
- i. Ultimate, CPE – **Pg. 1151**
  - 1. Ethical conduct for Florida CPA's – Self-Study – 4 CPE hours
- j. Wolters Kluwer, CCH – **Pg. 1327**
  - 1. Professional Ethics: Florida – Live Study – 4 CPE hours

#### VI. Reports

- a. CPE Audit Update **Pg. 1483**

#### VII. Administrative Matters

- a. Laws and Rules (informational) **Pg. 1485**
- b. Executive Director/Licensing Supervisor Comments
- c. Other Business

#### VIII. Set Future Meeting Date