

**MEETING OF THE FLORIDA  
CONSTRUCTION INDUSTRY LICENSING BOARD**

**The Florida Hotel and Conference Center  
1500 Sand Lake Road  
Orlando, FL 32809  
407.859.1500**

**November 13, 2009  
8:30am**

**General Session Agenda  
ADDENDUM**

*Counsel: Daniel Biggins, Carrol Cherry*

*Prosecutor: Jeff Kelly*

*Licensure Staff: Andy D. Janecek*

*Discipline Staff: David Spingler*

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- I. ATTORNEY GENERAL'S REPORT – DAN BIGGINS/ CARROL  
CHERRY
- A. **Steven Tripp** – Request for Informal Hearing/Reconsideration