

**Charles W. Drago**, Secretary

**Charlie Crist**, Governor

**Florida Real Estate Appraisal Board Meeting**  
**Division of Real Estate**  
**400 West Robinson Street, Suite N901**  
**Orlando, Florida 32801**  
**(407) 481-5662**  
**ADMINISTRATIVE AGENDA**  
**October 5 & 6, 2009**  
**[Meeting Notice Publication](#)**

**Beginning on Monday, October 5, 2009 or Tuesday, October 6, 2009 at 8:30 a.m. and continuing until all Board business is complete.**

**Call to Order; Invocation; Pledge of Allegiance; Establishment of Quorum; Introduction of Board and Department Staff**

**1. Approval of Minutes**

August 3 & 4, 2009 General Meeting

- a. [Minutes Draft](#)

**2. Application Review – Director O'Bryant**

- a. Jennifer Reed Application / Renewal – [Part 1](#) – [Part 2](#) – [Part 3](#) – [Part 4](#)

**3. Legal Docket – James Harwood, Chief Attorney**

- a. [Legal Appearance Docket](#)

**4. Summary of Applicants (SOA)**

- a. New Applicants – Beverly Ridenauer, Government Analyst II  
[SOA Agenda](#)

**5. Board Business:**

- a. Rules Report and Update – Board Counsel Clark  
[Rules Report](#)
- b. FREAB Meeting Attendance Discussion – Vice Chair Rogers

**6. Administrative Matters**

Review and Consideration of Real Estate Continuing Education Courses for Approval or Denial – Thomas O'Bryant Jr., Director

- a. Course Name: The View from the County Property Appraiser's Desk  
[Course Application](#)

**7. Director's Comments**

- a. Response to AQB letter of July 15, 2009  
[Response Letter](#)

- b. Financial Reports
  - 1) [Operating Account](#)
  - 2) [Unlicensed Activity Account](#)
- c. Appraiser Licensee Count and Exam Performance Reports  
[Licensee Count and Exam Reports](#)

**8. Chair's Comments**

**9. Correspondence**

- a. Correspondence from ASC Policy Manager Vicki Ledbetter – Director O'Bryant  
[ASC Letter](#)
- b. Correspondence from Jeanne Obedzinski about review reports – Chair Herndon  
[Letter](#)
- c. Correspondence from Steven T. Walker about non-local appraisers – Chair Herndon  
[Letter](#)

**10. Public Comments**

**11. Next Meeting Date** – December 7 & 8, 2009 – Orlando

**12. Adjournment**