

**GENERAL, BUILDING AND RESIDENTIAL CONTRACTOR
 CONTRACT ADMINISTRATION & PROJECT MANAGEMENT
 Computer Based Examination Reference List**
Valid January 2021 – December 2021

The answers to the examination questions will be based on the editions listed below. Some of the questions will also be based on field experience and knowledge of trade practices. Editions earlier or later than those listed below can be brought to the examination but AT YOUR OWN RISK. However, only one copy of each reference will be allowed into the examination.

Only original edition reference materials will be allowed for use at the examination, except for the references specifically indicated on the reference list as a PDF.

Reference materials **MUST** be bound and remain bound during the exam. Bound refers to materials permanently bound, as by stitching or glue, and materials securely fastened in their covers by fasteners that penetrate all papers. PDF copies of references **MUST** be bound with ring binders, brads, plastic snap binders, spiralbound notebooks, and screw posts, but not with staples. Writing tablets or electronic tablets are not allowed.

References containing underlining with pen or highlighter may be used. Hand-written and typewritten notes are **NOT** allowed. Existing hand-written notes must be blackened out or removed completely, by the candidate, prohibiting legibility. Moveable tabs (e.g., Post-it® Flags) are **NOT** allowed. You will not be permitted to make any marks in your references during the examination.

ONLY THESE BOOKS AND MATERIALS MAYBE BROUGHT INTO THE TESTING ROOM:									
Ref #	Titles								
	<p>AIA documents are listed below. The American Institute of Architects, PO Box 60, Williston, VT 05495 or Florida Association of AIA, 104 East Jefferson St., Tallahassee, FL 32301. https://www.aiacontracts.org/</p> <p>All versions of the AIA documents <u>MUST BE BOUND</u>, in order to be used at the test center. Acceptable binding options for the AIA Documents are; ring binders, brads, plastic snap binders, spiral bound notebooks, screw posts, or a clear transparent plastic report cover with a slide-on binder bar.</p>								
	<table border="1" style="width: 100%;"> <thead> <tr> <th style="text-align: center;">Document #</th> <th style="text-align: center;">Titles</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">R5</td> <td style="text-align: center;"><i>General Conditions of the Contract for Construction, 2017.</i></td> </tr> <tr> <td style="text-align: center;">R6</td> <td style="text-align: center;"><i>Standard Form of Agreement between Contractor-Subcontractor, 2017.</i></td> </tr> <tr> <td style="text-align: center;">R7</td> <td style="text-align: center;"><i>Instructions to Bidders, 2017.</i></td> </tr> </tbody> </table>	Document #	Titles	R5	<i>General Conditions of the Contract for Construction, 2017.</i>	R6	<i>Standard Form of Agreement between Contractor-Subcontractor, 2017.</i>	R7	<i>Instructions to Bidders, 2017.</i>
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R46	Code of Federal Regulations, (OSHA) 29 Part 1926, July 1, 2020. Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. bookstore.gpo.gov , (Ph 866.512.1800); www.mancomm.com , (Ph 800.417.2531); or hr.cch.com/safety , (Ph 888.276.5422).
R50	Contractors Manual, 2017. (Includes the 2016 Circular E). Association of Builders and Contractors Institute, Inc., 3730 Coconut Creek Parkway, Coconut Creek, FL 33066, (Ph 866.930.4222). <i>Used through June 30, 2021</i> Beginning October 1, 2021, the 2021 Contractors Manual will be used for the exam. A BOUND pdf version of the index to this book may be brought into the test centers for use on the exam.
R140	Energy Efficient Building Construction in Florida, 2017. <i>Used through June 30, 2021</i> Program for Resource Efficient Communities, Shimberg Center for House, University of Florida, PO Box 110940, Gainesville, FL 32611-0940, (Ph 352.392.5684). www.buildgreen.ufl.edu/ Beginning July 1, 2021, the 2020 Energy Efficient Building Construction in Florida, 2020 will be used for the exam.
R247	Building Component Safety Information: BCSI-ED2-D “Guide to Good Practices for Handling, Installing and Bracing of Metal Connected Wood Trusses”, 2018. Truss Plate Institute Inc., 583 D’Onorfio Drive, Suite 200, Madison, WI 53719. www.sbcindustry.com/bcsi.php
	Florida Building Code Books are listed below. International Code Council, Inc., 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, (Ph 800.786.4452). shop.iccsafe.org/state-and-local-codes/florida.html
R200	Florida Building Code - Building, 2017. <i>Used through June 30, 2021</i> Beginning July 1, 2021, the 2020 FBC will be used for the exam.
R203	Florida Building Code - Accessibility, 2017. <i>Used through June 30, 2021</i> Beginning July 1, 2021, the 2020 FBC will be used for the exam.
R250	Florida Building Code - Residential, 2017. <i>Used through June 30, 2021</i> Beginning July 1, 2021, the 2020 FBC will be used for the exam.
R251	Florida Building Code - Existing Building, 2017. <i>Used through June 30, 2021</i> Beginning July 1, 2021, the 2020 FBC will be used for the exam.
R252	Florida Building Code - Energy Conservation, 2017. <i>Used through June 30, 2021</i> Beginning July 1, 2021, the 2020 FBC will be used for the exam.

Suggested Study References for Division One – General, Building and Residential Examinations

The following references are suggested study for the examination only and **MAY NOT** be brought into the testing room or facility for the examination.

R37	<i>Builder's Guide to Accounting, 2001.</i> Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92009. https://www.craftsman-book.com/books-and-software
R38	<i>Building Estimator's Reference Book, 31th Edition, 2017.</i> Frank R. Walker Company, PO Box 318, 1989 University Lane, Unit "C", Lisle, IL 60532. www.frankrwalker.com
R52	<i>Design and Control of Concrete Mixtures, 16th Edition, 2016.</i> Portland Cement Association, 5420 Old Orchard Road, Skokie, IL 60077-1083. www.cement.org/bookstore
R83	<i>Placing Reinforcing Bars, 10th Edition, 2019.</i> CRSI Concrete Reinforcing Steel Institute, 933 North Plum Grove Road, Schaumburg, IL 60173. http://resources.crsi.org/resources-search/
R85	<i>Principles and Practices of Commercial Construction, 10th Edition, 2019.</i> Prentice-Hall Publishers, 200 Old Tappan, Old Tappan, NJ 07675, (Ph 800.382.3419). www.mypearsonstore.com/index.asp?partner_select=49
R87	<i>Application and Finishing of Gypsum Panel Products, GA-216, 2018 Edition.</i> Gypsum Association, 810 First Street Northeast, #510, Washington, DC 20002. https://www.bnibooks.com/gypsum/