

Specialty Structure Contractors Trade Knowledge Exam Reference List

Valid January 2023 – December 2023

The answers to the examination questions will be based on the editions listed below. Some of the questions will also be based on field experience and knowledge of trade practices. Editions earlier or later than those listed below can be brought to the examination site but **AT YOUR OWN RISK**. However, only one copy of each reference will be allowed into the examination site.

Only original edition reference materials will be allowed for use at the site, except for the references specifically indicated on the reference list as available as PDF.

All reference materials and PDF copies **MUST** be bound and remain bound during the exam. Bound refers to materials permanently bound, as by stitching or glue, and materials securely fastened in their covers by fasteners that penetrate all papers. PDF copies of references **MUST** be bound with ring binders, brads, plastic snap binders, spiralbound notebooks, and screw posts, but not with staples. Writing or electronic tablets are not allowed.

References containing underlining with pen or highlighter may be used. Handwritten and typewritten notes are **NOT** allowed. Existing handwritten notes must be blackened out or removed completely, by the candidate, prohibiting legibility. Moveable tabs (e.g., Post-it® Flags) are **NOT** allowed. Candidates will not be permitted to make any marks in the references during the examination administration.

ONLY THESE BOOKS MAYBE BROUGHT INTO THE TESTING ROOM:

Ref #	Titles
R38	Walker’s Building Estimator’s Reference Book, 32nd Edition, 2021. Frank R. Walker Company, PO Box 318, 1989 University Lane, Unit “C”, Lisle, IL 60532. www.frankwalker.com
R46	Code of Federal Regulations, (OSHA) 29 Part 1926, July 1, 2022. Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. bookstore.gpo.gov , (Ph 866.512.1800).
R48	Concrete Masonry Handbook for Architects, Engineers, Builders, 6th Edition, 2008. Portland Cement Association, 5420 Old Orchard Road, Skokie, IL 60077. www.cement.org/bookstore <i>A BOUND pdf version of this reference may be brought into the test centers for use on the exam.</i>
R53	Design of Wood Frame Structures for Permanence, 2006. American Forest and Paper Association, 1111 19th Street NW, Suite 800, Washington, DC 20036. https://awc.org/publications/wcd-6-design-of-wood-frame-structures-for-permanence/

R90	<p><i>Vinyl Siding Installation Manual: A How-To Guide, 2020.</i> Vinyl Siding Institute of the Society of the Plastics Industry, 355 Lexington Avenue, New York, NY 10017. www.vinylsiding.org/vsi-resources/resource-library <i>A BOUND pdf version of this reference may be brought into the test centers for use on the exam.</i></p>
R143	<p><i>Guide to Aluminum Construction in High Wind Areas (Student Edition), 2010.</i> Aluminum Association of Florida, Inc., 3165 McCrory Place, Suite 185, Orlando, FL 32803. https://aaof.org/resources/student-guide/</p>
R144	<p><i>Concrete Finishers Guide, 2017.</i> Portland Cement Association, 5420 Old Orchard Road, Skokie, IL 60077. www.cement.org/bookstore</p>
	<p><i>Florida Building Code Books are listed below.</i> International Code Council, Inc., 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, (Ph 800.786.4452). shop.iccsafe.org/state-and-local-codes/florida.html</p>
R200	<p><i>Florida Building Code - Building, 2020.</i></p>
R250	<p><i>Florida Building Code - Residential, 2020.</i></p>