

Ken Lawson, Secretary

Rick Scott, Governor

Business & Finance Reference List

Valid October 2011 - March 2012

The answers to the examination questions will be based on the editions listed below. Some of the questions will also be based on field experience and knowledge of trade practices. Editions earlier or later than those listed below can be brought to the examination but **AT YOUR OWN RISK**. However, only one copy of each reference will be allowed into the examination.

Photocopies will not be allowed unless the appropriate authorities (DBPR and the publishers) have given written authorization. Hand-written and typewritten notes are **NOT** allowed. Existing hand-written notes must be blackened out or whitened out completely, by the candidate, prohibiting legibility. Moveable tabs (e.g., Post-it® Flags) are **NOT** allowed. You will not be permitted to make any marks in your references during the examination.

CHECK THE CILB EXAM LATEST FLYER UPDATE:

<http://www.myflorida.com/dbpr/servop/testing/documents/update.pdf>

Any materials other than those approved will not be allowed in the examination room and must be stored in an assigned locker. The department and or its vendor are **NOT** liable for loss of or damage to candidates' property. Candidates are advised to clearly label all belongings prior to arriving at the examination site.

ONLY BRING THESE BOOKS IN FOR BUSINESS & FINANCE:

Ref #	Titles	
R1	Florida Statutes Chapter 455, 2011 , Division of legislative Information Services, Rm 704 Claude Pepper Building, 111 West Madison St, Tallahassee, FL 32399-1400, 800-342-1827. http://www.flsenate.gov/Statutes/index.cfm?StatuteYear=2010&Tab=statutes&Submenu=1	
	AIA documents are listed below. The American Institute of Architects , PO Box 60, Williston, VT 05495. or Florida Association of AIA, 104 East Jefferson St., Tallahassee, FL 32301. http://www.aia.org/docs_default	
	Document #	Titles
R5	A201	General Conditions of the Contract for Construction , 2007.
R6	A401	Standard Form of Agreement between Contractor-Subcontractor , 2007.
R7	A701	Instructions to Bidders , 1997.

R37	<i>Builder's Guide to Accounting</i> , Michael C. Thomsett, Copyright 2001. Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92009. www.craftsman-book.com/
R50	<i>Contractors Manual</i> , 2009 (which includes the 2008 Circular E). Association of Builders and Contractors Institute, Inc., 3730 Coconut Creek Parkway, Coconut Creek, FL 33066. (Ph 866.930.4222)
R151	<i>Code of Federal Regulations, (OSHA) 29 Part 1903, 2010</i> (Revised July 1, 2010) The Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. bookstore.gpo.gov (Ph 866.512.1800), www.mancomm.com (Ph 800.4172531), or hr.cch.com/safety (Ph 888.276.5422)
R152	<i>Code of Federal Regulations, (OSHA) 29 Part 1904, 2010</i> (Revised July 1, 2010) The Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. bookstore.gpo.gov (Ph 866.512.1800), www.mancomm.com (Ph 800.4172531), or hr.cch.com/safety (Ph 888.276.5422)
R153	<i>Code of Federal Regulations, (OSHA) 29 Part 1910, 2010</i> (Revised July 1, 2010) The Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. bookstore.gpo.gov (Ph 866.512.1800), www.mancomm.com (Ph 800.4172531), or hr.cch.com/safety (Ph 888.276.5422)