

**Ken Lawson**, Secretary

**Rick Scott**, Governor

## Commercial Pool Contractors Trade Knowledge Reference List

**Valid for April 2012 – August 2012**

**Candidate Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Candidate Number:** \_\_\_\_\_

The answers to the examination questions will be based on the editions listed below. Some of the questions will also be based on field experience and knowledge of trade practices. Editions earlier or later than those listed below can be brought to the examination but **AT YOUR OWN RISK**. However, only one copy of each reference will be allowed into the examination.

Photocopies will not be allowed unless the appropriate authorities (DBPR and the publishers) have given written authorization. Hand-written and typewritten notes are **NOT** allowed. Existing hand-written notes must be blackened out or whitened out completely, by the candidate, prohibiting legibility. Moveable tabs (e.g., Post-it® Flags) are **NOT** allowed. You will not be permitted to make any marks in your references during the examination.

CHECK THE CILB EXAM LATEST FLYER UPDATE:

<http://www.myflorida.com/dbpr/servop/testing/documents/update.pdf>

Any materials other than those approved will be stored along the wall of the exam room.  
The Department is **NOT** liable for loss of or damage to candidates' property.  
Candidates are advised to clearly label all belongings.

**ONLY BRING THESE BOOKS IN FOR TRADE KNOWLEDGE:**

Ref #	Titles	
	<b><i>NSPI documents are listed below.</i></b> National Spa and Pool Institute, 2111 Eisenhower Ave., Alexandria, VA. Call 703.838.0083 ext. 301 and identify yourself as a <b>FL CILB exam candidate</b> to order the Standards.	
	Document #	Titles
R16	ANSI/NSPI-3	<b><i>Standard for Permanently Installed Residential Spas</i></b> , 1999.
R17	ANSI/NSPI-2	<b><i>Standard for Public Spas</i></b> , 1999.
R18	ANSI/NSPI -1	<b><i>Standard for Public Swimming Pools</i></b> , 2003.
R101	ANSI/APSP/ ICC-5	<b><i>Standard for Residential Inground Swimming Pools</i></b> , 2011.

R38	<b>Building Estimator's Reference Book</b> , Walker's, 28th Edition. Frank R. Walker Company, PO Box 318, 1989 University Lane, Unit C, Lisle, IL 60532. <a href="http://www.frankrwalker.com">www.frankrwalker.com</a>
R43	<b>Chapter 64E-9, Public Swimming Pools and Bathing Places, (Formerly Ch. 10D-5), 2009</b> . Department of Health, Tallahassee, FL 32399, <a href="http://www.doh.state.fl.us/environment/water/swim/download.html">http://www.doh.state.fl.us/environment/water/swim/download.html</a>
R46	<b>Code of Federal Regulations, (OSHA) 29 Part 1926</b> , 2011 (Revised July 1, 2011). The Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. <a href="http://bookstore.gpo.gov">bookstore.gpo.gov</a> (Ph 866.512.1800), <a href="http://www.mancomm.com">www.mancomm.com</a> (Ph 800.417.2531) or <a href="http://hr.cch.com/safety">hr.cch.com/safety</a> (Ph 888.276.5422)
R48	<b>Concrete Masonry Handbook for Architects, Engineers and Builders</b> , 6th Edition, Copyright 2008. Portland Cement Association, 5420 Old Orchard Road, Skokie, IL 60077-1083. <a href="http://www.cement.org/bookstore/">www.cement.org/bookstore/</a>
R50	<b>Contractors Manual</b> , 2009 (which includes the 2008 Circular E). Association of Builders and Contractors Institute, Inc., 3730 Coconut Creek Parkway, Coconut Creek, FL 33066. (Ph 866.930.4222)
R57	<b>Guide to Shotcrete, (506R-5)</b> , 2005. American Concrete Institute, PO Box 9094, 38833 Country Club Dr, Farmington Hill, MI 48331 <a href="http://www.concrete.org/bookstorenet/default.aspx">www.concrete.org/bookstorenet/default.aspx</a>
R70	<b>NFPA 70 - National, Electrical Code, Softbound, Article 680, Swimming Pools, Fountains &amp; Similar Installations, 2011</b> . National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02269. <a href="http://www.nfpa.org">www.nfpa.org</a>
R83	<b>Placing Reinforcing Bars</b> , 9 <sup>th</sup> Edition, 2011. Concrete Reinforcing Steel Institute, 933 North Plum Grove Rd., Schaumburg, IL 60173. <a href="http://www.crsi.org/ecommerce/home.aspx">www.crsi.org/ecommerce/home.aspx</a>
R84	<b>Pool &amp; Spa Operator Handbook</b> , 2011 Edition National Swimming Pool Foundation, 224 East Cheyenne Mountain Blvd., Colorado Springs, CO 80906. <a href="http://www.nspf.com">www.nspf.com</a> (Ph 719.540.9119)
R99	<b>ANSI/NSF 50 – 2011, Equipment for Swimming Pools, Spas, Hot Tubs and other Recreational Water Facilities</b> . National Sanitation Foundation, NSF Bldg., PO Box 130140, Ann Arbor, MI 48113. <a href="http://www.techstreet.com/nsfgate.html">www.techstreet.com/nsfgate.html</a>
R200	<b>Florida Building Code - Building, 2010</b> . International Code Council, Inc, 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, <a href="http://www.iccsafe.org">www.iccsafe.org</a> , (Ph 800.786.4452)