

## Marine Contractors Trade Knowledge Exam Reference List

**Valid January 2018 – December 2018**

*Revised: October 12, 2018*

The answers to the examination questions will be based on the editions listed below. Some of the questions will also be based on field experience and knowledge of trade practices. Editions earlier or later than those listed below can be brought to the examination site but AT YOUR OWN RISK. However, only one copy of each reference will be allowed into the examination site.

Only original edition reference materials will be allowed for use at the site, except for the references specifically indicated on the reference list as available as PDF.

All reference materials and PDF copies **MUST** be bound and remain bound during the exam. Bound refers to materials permanently bound, as by stitching or glue, and materials securely fastened in their covers by fasteners that penetrate all papers. PDF copies of references **MUST** be bound with ring binders, brads, plastic snap binders, spiralbound notebooks, and screw posts, but not with staples. Writing or electronic tablets are not allowed.

References containing underlining with pen or highlighter may be used. Handwritten and typewritten notes are **NOT** allowed. Existing handwritten notes must be blackened out or removed completely, by the candidate, prohibiting legibility. Moveable tabs (e.g., Post-it® Flags) are **NOT** allowed. Candidates will not be permitted to make any marks in the references during the examination administration.

**ONLY BRING THESE BOOKS IN FOR THE TRADE KNOWLEDGE EXAMINATION:**

Ref #	Titles
R38	<b><i>Building Estimator's Reference Book, 31st Edition, 2017.</i></b> Frank R. Walker Company, PO Box 318, 1989 University Lane, Unit "C", Lisle, IL 60532. <a href="http://www.frankrwalker.com">www.frankrwalker.com</a>
R46	<b><i>Code of Federal Regulations, (OSHA) 29 Part 1926, July 1, 2017.</i></b> Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. <a href="http://bookstore.gpo.gov">bookstore.gpo.gov</a> , (Ph 866.512.1800); <a href="http://www.mancomm.com">www.mancomm.com</a> , (Ph 800.417.2531); or <a href="http://hr.cch.com/safety">hr.cch.com/safety</a> , (Ph 888.276.5422)
R50	<b><i>Contractors Manual, 2017.</i></b> (Includes the 2016 Circular E). Association of Builders and Contractors Institute, Inc., 3730 Coconut Creek Parkway, Coconut Creek, FL 33066. (Ph 866.930.4222)
R52	<b><i>Design and Control of Concrete Mixtures, 16th Edition, 2016.</i></b> Portland Cement Association, 5420 Old Orchard Road, Skokie, IL 60077-1083. <a href="http://www.cement.org/bookstore">www.cement.org/bookstore</a>

R83	<b>Placing Reinforcing Bars, 9th Edition, 2011.</b> CRSI Concrete Reinforcing Steel Institute, 933 North Plum Grove Road, Schaumburg, IL 60173. <a href="http://resources.crsi.org/resources-search/">http://resources.crsi.org/resources-search/</a>
R85	<b>Principles and Practices of Commercial Construction, 9th Edition, 2013.</b> Prentice-Hall Publishers, 200 Old Tappan, Old Tappan, NJ 07675. (Ph 800.382.3419) <a href="http://www.mypearsonstore.com/index.asp?partner_select=49">www.mypearsonstore.com/index.asp?partner_select=49</a>
R118	<b>Damage Prevention Guide (includes FL Statute Ch. 556 Underground Facility Damage Prevention and Safety Act), October 2010.</b> Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBarry, FL 32713. (Ph 800.432.4770) <a href="http://sun811.myshopify.com/products/damage-prevention-guide">sun811.myshopify.com/products/damage-prevention-guide</a> <i>A BOUND pdf version of this reference may be brought into the test centers for use on the exam.</i>
R154	<b>Dock Manual, Design, Building, Maintaining, 1999.</b> Storey Publishing, 210 MASS MoCA Way, North Adams, MA, 01247, (Ph 800.441.5700). <a href="http://www.storey.com/book_detail.php?isbn=9781580170987&amp;cat=House">www.storey.com/book_detail.php?isbn=9781580170987&amp;cat=House</a>
R156	<b>Timber Pile Design &amp; Construction Manual, 2015.</b> Timber Piling Council, American Wood Preservers Institute, 2750 Prosperity Avenue, Suite 550, Fairfax, VA 22031-4312, (Ph 800.410.2070), <a href="http://timberpilingcouncil.org/timber-piling-design-construction-manual/">timberpilingcouncil.org/timber-piling-design-construction-manual/</a> <i>A BOUND pdf version of this reference may be brought into the test centers for use on the exam.</i>
	<b>Florida Building Code Books are listed below.</b> International Code Council, Inc., 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, (Ph 800.786.4452). <a href="http://shop.iccsafe.org/state-and-local-codes/florida.html">shop.iccsafe.org/state-and-local-codes/florida.html</a>
R200	<b>Florida Building Code - Building, 2017.</b>
R203	<b>Florida Building Code - Accessibility, 2017.</b>