

Charles W. Drago, Secretary

Charlie Crist, Governor

**Marine Contractors Reference List**

**Valid for February – June 2010**

**Candidate Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Candidate Number:** \_\_\_\_\_

The answers to the examination questions will be based on the editions listed below. Some of the questions will also be based on field experience and knowledge of trade practices. Editions earlier or later than those listed below can be brought to the examination but AT YOUR OWN RISK. However, only one copy of each reference will be allowed into the examination.

Photocopies will not be allowed unless the appropriate authorities (DBPR and the publishers) have given written authorization. Hand-written and typewritten notes are NOT allowed. Existing hand-written notes must be blackened out or whitened out completely, by the candidate, prohibiting legibility. Moveable tabs (e.g., Post-it® Flags) are NOT allowed. You will not be permitted to make any marks in your references during the examination.

CHECK THE CILB EXAM LATEST FLYER UPDATE:

<http://www.myflorida.com/dbpr/servop/testing/documents/update.pdf>

Any materials other than those approved will be stored along the wall of the exam room. The Department is **NOT** liable for loss of or damage to candidates' property. Candidates are advised to clearly label all belongings.

**ONLY BRING THESE BOOKS IN FOR THE TRADE KNOWLEDGE EXAMINATION:**

Ref #	Titles
R38	<b>Building Estimator's Reference Book, Walker's</b> , 28th Edition. Frank R. Walker Company, PO Box 318, 1989 University Lane, Unit "C", Lisle, IL 60532. <a href="http://www.frankwalker.com">www.frankwalker.com</a>
R46	<b>Code of Federal Regulations, (OSHA) 29 Part 1926, 2009</b> . Revised July 1, 2009) (The Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. <a href="http://bookstore.gpo.gov">bookstore.gpo.gov</a> (Ph 866.512.1800), <a href="http://www.mancomm.com">www.mancomm.com</a> (Ph 800.417.2531) or <a href="http://hr.cch.com/safety">hr.cch.com/safety</a> (Ph 888.276.5422)
R48	<b>Concrete Masonry Handbook for Architects, Engineers and Builders</b> , 6th Edition, Copyright 2008. Portland Cement Association, 5420 Old Orchard Road, Skokie, IL 60077-1083. <a href="http://www.cement.org/bookstore">www.cement.org/bookstore</a>
R50	<b>Contractors Manual</b> , 2009 Edition (which includes the 2008 Circular E). Association of Builders and Contractors Institute, Inc., 3730 Coconut Creek Parkway, Coconut Creek, FL 33066. (Ph 866.930.4222)
R52	<b>Design and Control of Concrete Mixtures</b> , Steven H. Kosmatka, Beatrix Kerkhoff and William C. Panarese, Fourteenth Edition, 2002 (Rev 2008). Portland Cement Association, 5420 Old Orchard Road, Skokie, IL 60077-1083. <a href="http://www.cement.org/bookstore">www.cement.org/bookstore</a>

R83	<b>Placing Reinforcing Bars, Eighth Edition</b> , 2005. CRSI Concrete Reinforcing Steel Institute, 933 North Plum Grove Road, Schaumburg, IL 60173. <a href="http://www.crsi.org/ecommerce/home.aspx">www.crsi.org/ecommerce/home.aspx</a>
R85	<b>Principles and Practices of Commercial Construction</b> , Ronald C. Smith and Cameron K. Andres, Eighth Edition, 2009 <sup>©</sup> , 009, 8 <sup>th</sup> Ed. Prentice-Hall Publishers, 200 Old Tappan, Old Tappan, NJ 07675. Order ISBN # 0131599232. (Ph 800.382.3419) <a href="http://www.mypearsonstore.com/index.asp?partner_select=49">http://www.mypearsonstore.com/index.asp?partner_select=49</a>
R112	<b>Utility Accommodation Manual</b> , 2007. State of Florida, Department of Transportation, Hayden Burns Bldg., 605 Suwannee St., Tallahassee, FL 32399-0450, <a href="http://www.dot.state.fl.us/rddesign/utilities/UAM.shtm">http://www.dot.state.fl.us/rddesign/utilities/UAM.shtm</a>
R116	<b>Roofing Construction and Estimating</b> , D. Atcheson, Copyright 1995 – 6 <sup>th</sup> Printing 2006, Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92009. <a href="http://www.craftsman-book.com/">www.craftsman-book.com/</a>
R118	<b>Excavation Guide (includes FL Statute Ch. 556 Underground Facility Damage Prevention and Safety Act)</b> , September 2008. Sunshine State One-Call of Florida, Inc., 11 Plantation Road, DeBarry, FL 32713. (Ph 1.800.432.4770) <a href="http://www.callsunshine.com">www.callsunshine.com</a>
R146	<b>National Earthwork &amp; Heavy Equipment Estimator</b> , Dan Atcheson, 2010. Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92011. <a href="http://www.craftsman-book.com/">http://www.craftsman-book.com/</a>
R154	<b>Dock Manual, Design, Building, Maintaining</b> , 1999, Max Burns, Storey Publishing, 210 MASS MoCA Way, North Adams, MA, 01247, 413-346-2100, 800-441-5700, <a href="http://www.storey.com/">www.storey.com/</a>
R155	<b>Residential Structure &amp; Framing</b> , 1999 4 <sup>th</sup> Printing May 2005, JLC Books, PO Box 933467, Atlanta, GA 31193-3467, (800-859-3669), <a href="http://www.jlcbooks.com">www.jlcbooks.com</a>
R156	<b>Timber Pile Design &amp; Construction Manual</b> , 2002, Timber Piling Council, American Wood Preservers Institute, 2750 Prosperity Avenue, Suite 550, Fairfax, VA 22031-4312, (800-410-2070), <a href="http://www.timberpilingcouncil.org/manual/manual.html">www.timberpilingcouncil.org/manual/manual.html</a>  <b>Note: This manual MUST be bound prior to being brought into the test site.</b>
R200	<b>Florida Building Code – Building, 2007 with 2<sup>nd</sup> 2009 Supplement</b> . International Code Council, Inc, 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, <a href="http://www.iccsafe.org">www.iccsafe.org</a> , (Ph 800.786.4452)
R201	<b>Florida Building Code - Test Protocols for High Velocity Hurricane Zones, 2007 with 2<sup>nd</sup> 2009 Supplement</b> . International Code Council, Inc, 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, <a href="http://www.iccsafe.org">www.iccsafe.org</a> , (Ph 800.786.4452)