

Charles W. Drago, Secretary

Charlie Crist, Governor

## Plumbing Contractors Trade Knowledge Reference List

Valid for February – June 2010

Candidate Name: \_\_\_\_\_ Date: \_\_\_\_\_

Candidate Number: \_\_\_\_\_

The answers to the examination questions will be based on the editions listed below. Some of the questions will also be based on field experience and knowledge of trade practices. Editions earlier or later than those listed below can be brought to the examination but AT YOUR OWN RISK. However, only one copy of each reference will be allowed into the examination.

Photocopies will not be allowed unless the appropriate authorities (DBPR and the publishers) have given written authorization. Hand-written and typewritten notes are NOT allowed. Existing hand-written notes must be blackened out or whitened out completely, by the candidate, prohibiting legibility. Moveable tabs (e.g., Post-it® Flags) are NOT allowed. You will not be permitted to make any marks in your references during the examination.

CHECK THE CILB EXAM LATEST FLYER UPDATE:

<http://www.myflorida.com/dbpr/servop/testing/documents/update.pdf>

Any materials other than those approved will be stored along the wall of the exam room. The Department is **NOT** liable for loss of or damage to candidates' property. Candidates are advised to clearly label all belongings.

### ONLY BRING THESE BOOKS IN FOR THE TRADE KNOWLEDGE EXAMINATION:

Ref #	Titles
R44	<b>Chapter 64E-6, Florida Administrative Code, Standards for Onsite Sewage Treatment and Disposal Systems</b> , June 25, 2009. Department of Health, Tallahassee, FL 32399. <a href="http://www.doh.state.fl.us/environment/ostds">www.doh.state.fl.us/environment/ostds</a>
R46	<b>Code of Federal Regulations, (OSHA) 29 Part 1926</b> , 2009. (Revised July 1, 2009) The Government Printing Office Bookstore, 100 West Bay Street, Jacksonville, FL 32202. <a href="http://bookstore.gpo.gov">bookstore.gpo.gov</a> (Ph 866.512.1800), <a href="http://www.mancomm.com">www.mancomm.com</a> (Ph 800.417.2531) or <a href="http://hr.cch.com/safety">hr.cch.com/safety</a> (Ph 888.276.5422)
R50	<b>Contractors Manual</b> , 2009 Edition (which includes the 2008 Circular E). Association of Builders and Contractors Institute, Inc., 3730 Coconut Creek Parkway, Coconut Creek, FL 33066. (Ph 866.930.4222)
R63	<b>Mathematics for Plumbers and Pipefitters</b> , 7th Edition, 2008. Delmar Publishers, Inc., PO Box 6904, Florence, KY 41022. <a href="http://www.delmarlearning.com">www.delmarlearning.com</a>

R66	<b>NFPA 14 – Standard for the Installation of Standpipe and Hose Systems, 2007.</b> National Fire Protection Association, Inc., 1 Batterymarch Park, Quincy, MA 02269. <a href="http://www.nfpa.org">www.nfpa.org</a>
R75	<b>NFPA 99 - Health Care Facilities, (Chapter 3 &amp; 5, Annex A &amp; C), 2005.</b> National Fire Protection Association, Inc., 1 Batterymarch Park, Quincy, MA 02269. <a href="http://www.nfpa.org">www.nfpa.org</a>
R139	<b>Plumber's Handbook Revised</b> , Howard C. Massey, 2006. Craftsman Book Company, 6058 Corte del Cedro, Carlsbad, CA 92011. <a href="http://www.craftsman-book.com">www.craftsman-book.com</a>
R145	<b>Solar Thermal Manual: Solar Water &amp; Pool Heating Manual</b> , 2006. ( Replaces R98 ) Florida Solar Energy Center, 300 State Road 401, Cape Canaveral, FL 32920. <a href="http://www.fsec.ucf.edu/en/industry/resources/solar_thermal">www.fsec.ucf.edu/en/industry/resources/solar_thermal</a>
R214	<b>Florida Building Code - Plumbing, 2007 with 2<sup>nd</sup> 2009 Supplement.</b> International Code Council, Inc, 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, <a href="http://www.iccsafe.org">www.iccsafe.org</a> , (Ph 800.786.4452)
R269	<b>Florida Building Code – Fuel Gas, 2007 with 2<sup>nd</sup> 2009 Supplement.</b> International Code Council, Inc, 5203 Leesburg Pike, Suite 600, Falls Church, VA 22041, <a href="http://www.iccsafe.org">www.iccsafe.org</a> , (Ph 800.786.4452)

**Bring a small 30/60 degree triangle for isometric drawings on Day 2 of the Examination.**